

## **Board of County Commissioners Agenda Request**

7A
Agenda Item #

Requested Meeting Date: July 8, 2025

Title of Item: County/Administration related Updates **Direction Requested Action Requested:** REGULAR AGENDA Approve/Deny Motion Discussion Item CONSENT AGENDA Adopt Resolution (attach draft) Hold Public Hearing\* INFORMATION ONLY \*provide copy of hearing notice that was published Submitted by: **Department:** Mark Jeffers Administration Presenter (Name and Title): **Estimated Time Needed:** Mark Jeffers, Economic Development Coordinator 5 minutes **Summary of Issue:** County/Administration related updates presented to the Board. **Alternatives, Options, Effects on Others/Comments: Recommended Action/Motion:** Discussion only. **Financial Impact: √** No Yes Is there a cost associated with this request? What is the total cost, with tax and shipping? \$ Is this budgeted? Yes No Please Explain: